

## DEPARTMENT OF THE NAVY BUREAU OF NAVAL PERSONNEL 5720 INTEGRITY DRIVE MILLINGTON TN 38055-0000

5720 PERS 00J6/20190611 August 19, 2019

Mr. Steve Fox
steve@foxinvestigations.com

Dear Mr. Fox:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek a copy of DD Form 214 documentation pertaining to Joseph Person. Your request was received in this office on August 19, 2019, and has been assigned FOIA correspondence file number CNPC20190611 by this command.

A releasable copy of responsive DD Form 214 documentation is enclosed. The redacted portions of the released documentation are exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Joseph Person and other identified individuals.

You may submit an appeal regarding this partial denial of your request by this command. Should you wish to submit an appeal, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request, you may contact the undersigned at (901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at Christopher.a.julka@navy.mil or (703) 697-0031.

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You may also contact the Office of Government Information Services (OGIS) as they provide a voluntary mediation process for resolving disputes between persons making FOIA requests and the Department of the Navy (DON). For more information, please go to:

https://www.archives.gov/ogis/about-ogis/contact-information.

Sincerely,

David German

D. P. GERMAN FOIA/PA Officer By direction

| This Report Cor  | OF RELEASE OR I                             | DISCHARGE FRO   | OM ACTIVE D<br>1974, As Amend                | OUTY<br>ed.                       | KENDEN       | - CKINI VOID                  |  |  |  |
|--|---|---|--|-----------------------------------|--------------|-------------------------------|--|--|--|
| 1. NAME (Last, First, Middle) 2. DEPARTMENT, COI   |   | MPONENT AND BRANCH                                      |  | 3. SOCIAL SECURITY NUMBER         |              |                               |  |  |  |
| PERSON, JOSEPH, PATRICK  | NAVY-USN                                    |   |  | (b)(6)                            |              |                               |  |  |  |
| 4a. GRADE, RATE OR RANK b. PAY GRAD  | G. 27.12 G                                  | OBLIGATION TERMINATION DATE  20150524                   |  |                                   |              |                               |  |  |  |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY ANNAPOLIS, MD  | b. HOME OF (b)(6)                           | PA  | OF ENTRY (City ar                            | nd state, or co                   |              |                               |  |  |  |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR CO  | b. STATION WHER                             | E SEPARATED   |  |                                   |              |                               |  |  |  |
| ONI SP NIWA - SUITLAND, MD   | JOINT BASE AN                               |   | OI LING                                      | WASHIN                            | GTON DC      |                               |  |  |  |
| 9. COMMAND TO WHICH TRANSFERRED  |   | JOHN BRODIE   | ACOULTY - D.                                 | 10. SGLI C                        | (b)(6)       | UIIIAN IA.                    |  |  |  |
| COMMANDER, NAVY PERSONNEL CO   | MILLINGTON, T                               | TN 38055  | AMOU   |                                   |              |                               |  |  |  |
| I 11. PRIMARY SPECIALTY // ist number_title and yes  | 12. RECORD OF SE                            |   | YEAR(S)                                      | MONTH(S)                          | DAY(S)       |                               |  |  |  |
| specialty. List additional specialty numbers and titles one or more years.)  | involving periods of                        | a. DATE ENTERED A                                       |  | 2007                              | 05           | 25                            |  |  |  |
| 1830-SPECIAL DUTY OFFICER - INTELLIGE  | NCE OFFICER (1YR,                           | b. SEPARATION DAT                                       |  | 2012                              | 05           | 30                            |  |  |  |
| 8MOS); 9640-OPERATIONAL INTELLIGENCI   | E OFFICER (3YRS.                            | c. NET ACTIVE SERV                                      |  | 2012<br>05                        |              |                               |  |  |  |
| 4MOS); 1630-NAVAL INTELLIGENCE OFFIC   | ER (2YRS, 4MOS);                            | d. TOTAL PRIOR ACT                                      |  |                                   | 01           | 06                            |  |  |  |
| 1160-PROSPECTIVE SURFACE WARFARE (1<br>X X X X   |   | e. TOTAL PRIOR INA                                      |  | 00                                | 11           | 14                            |  |  |  |
| $\left[ egin{array}{cccccccccccccccccccccccccccccccccccc$  | X<br>X                                      | f. FOREIGN SERVICE                                      |  | 00                                | 00           | 00                            |  |  |  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | X X   |   |  | 00                                | 00           | 00                            |  |  |  |
| $\mathbf{x}$ $\mathbf{x}$ $\mathbf{x}$   | x x   | g. SEA SERVICE  |  | 00                                | 00           | 00                            |  |  |  |
| $\mathbf{X}$ $\mathbf{X}$ $\mathbf{X}$   | $\mathbf{x}$                                | h. INITIAL ENTRY TR                                     |  | 00                                | 00           | 00                            |  |  |  |
| 42 DECODATIONS MEDALS DADGES OFFI  |   | I. EFFECTIVE DATE                                       |  | 2011                              | - 06         | 01                            |  |  |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATI<br>RIBBONS AWARDED OR AUTHORIZED (All p  | ONS AND CAMPAIGN                            | 14. MILITARY EDUC<br>year completed)                    | ATION (Course ti                             | lle, number of                    | weeks, and i | month and                     |  |  |  |
| NAVY/MARINE CORPS COMMENDATION M<br>NATIONAL DEFENSE SERVICE MEDAL; GL<br>TERRORISM SERVICE MEDAL.// X X<br>X X X X X<br>X X X X X | MEDAL; NAVY/ OBAL WAR ON X X                | NAVAL INTELLIG<br>OFF CAPSTONE (1<br>X X<br>X X<br>X X  | ENCE OFFICER<br>WK-SEP08); DI<br>X<br>X<br>X | VOLC (1W<br>X<br>X                | 'K-SEP08)    | 309); DIV<br>// X X<br>X<br>X |  |  |  |
|  | $X \qquad X$                                |   | x x  |                                   | X            | X                             |  |  |  |
| 15a. COMMISSIONED THROUGH SERVICE ACADEMY  |   |   |  |                                   | X YES        | l NO                          |  |  |  |
| b. COMMISSIONED THROUGH ROTC SCHOLARSHI  |   | <u> </u>  | ···  |                                   | YES          | X NO                          |  |  |  |
| c. ENLISTED UNDER LOAN REPAYMENT PROGRAI   |   | s years of commitment:                                  |  | 1                                 | YES          | X NO                          |  |  |  |
| 16. DAYS ACCRUED LEAVE 17. MEMBER V  | WAS PROVIDED COMP                           | LETE DENTAL EXAM  | INATION AND A                                | LL APPRO<br>PARATION              | PRIATE       | YES NO<br>b)(6)               |  |  |  |
| 18. REMARKS  |   |   |  |                                   |              |                               |  |  |  |
|  | ACTIVE DUTY RECAL                           | L/ANNUAL SCREE  | ning" seriai                                 |                                   | 47.000       | 2490-JMJ X                    |  |  |  |
| The information contained here in is subject to computer m<br>purposes and to determine eligibility for, and/or continued or       | compliance with, the requirer               | nt of Defense or with any<br>ments of a Federal benefit | other affected Fedi<br>f program             | eral or non-l-e                   | deral agency | for verification              |  |  |  |
| 19a: MAILING ADDRESS AFTER SEPARATION (<br>(b)(6)  | (Include ZIP Code)                          | b. NEAREST RELAT<br>(b)(6)                              | ***************************************      | ddress = inclu                    | de 7in Codes |                               |  |  |  |
|  | 7-10  |   |  |                                   |              |                               |  |  |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO ( a. MEMBER REQUESTS COPY 3 BE SENT TO (WASHINGTON, DC)                                      | (Specify state/locality) THE CENTRAL OFFICE | OFFICE OF THE DEPARTME                                  | OF VETERANS<br>NT OF VETERAL                 | AFFAIRS<br>NS AFFAIR              | (b)(6)<br>s  |                               |  |  |  |
| 21a (b)(6) b DATE (YYYYM) 20120  | (b)(b)                                      | AllTHODIZED TO SIG                                      |  | rade, tille, sigi<br>ECTION       | - 1          | DATE<br>YYYYMMDD)<br>20120328 |  |  |  |
| <u> </u>   |   |   |  |                                   | *            | .V1200220                     |  |  |  |
| SPECIAL AND  | ITIONAL INFORMATION                         | 1 /Eartica bisatithasia                                 |  | 10.7 100 to 10.00 to 10.00 to 20. |              |                               |  |  |  |
| 23. TYPE OF SEPARATION  RESIGNED   |   | 24. CHARACTER OF  |  |                                   |              |                               |  |  |  |
| 25. SEPARATION AUTHORITY (b)(6)  |   | 26. SEPARATION CC<br>(b)(6)                             | DDE  | 27. REENT                         | RY CODE      |                               |  |  |  |

|   | SAFEGUARD                             |  |                  | ALTENATIO                        |                     | FORM VOID  |  |  |  |  |
|---|---------------------------------------|--|------------------|----------------------------------|---------------------|------------|--|--|--|--|
| CERTIFICATE OF RELEASE OR DISCHARGE FROM A VE DUTY  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 1. NAME (Lest, First, Middle) PERSON, JOSEPH PATRICK  2. DEPAR  | ARTMENT, COMPONENT AND BRANCH<br>USNR |  |                  | 3. SOCIAL SECURITY NUMBER (b)(6) |                     |            |  |  |  |  |
| 4a. GRADE, RATE OR RANK b. PAY GRADE MIDN N/A   |                                       | (b)(6)  (a)  (b) (6)  (b) (6)  (c)  (d)  (e)  (e)  (e)  (f)  (f)  (f)  (f)  (f |                  |                                  |                     | TION DATE  |  |  |  |  |
| MEPS FORT DIX (b  | b. HOME OF<br>0)(6)<br>(b)(6)         | PA (D)(G)  |                  |                                  |                     |            |  |  |  |  |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NAVAL ACADEMY PREPARATORY SCOL, NEWPORT, RI U.S. NAVAL ACADEMY, ANNAPOLIS, MD  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 9. COMMAND TO WHICH TRANSFERRED N/A   | 10. SGLI ((b)(6)                      |  |                  |                                  |                     |            |  |  |  |  |
| 11. PRIMARY SPECIALTY (List number, title and years and mor   | nths in                               | 12. RECORD OF SE   | RVICE            | YEAR(S)                          | MONTH(S)            | DAY(S)     |  |  |  |  |
| specialty. List additional specialty numbers and titles involving periods of  |                                       | a. DATE ENTERED AD THIS PERIOD   |                  | 02                               | JUL                 | 17         |  |  |  |  |
| one or more years.) NONE  |                                       | b. SEPARATION DATE THIS PERIOD   |                  | 03                               | JUN                 | 30         |  |  |  |  |
|   |                                       | c. NET ACTIVE SERVICE THIS PERIOD  |                  | . 00                             | 11.                 | 14         |  |  |  |  |
|   |                                       | d. TOTAL PRIOR ACTIVE SERVICE  |                  | 00                               | 00                  | 00         |  |  |  |  |
|   |                                       | e. TOTAL PRIOR INA   | - 00 .           | 00                               | . 22                |            |  |  |  |  |
| •   |                                       | f. FOREIGN SERVICE   | 00               | 00                               | . 00                |            |  |  |  |  |
|   |                                       | g. SEA SERVICE   |                  | 00                               | .00                 | 00         |  |  |  |  |
|   |                                       | h. EFFECTIVE DATE  | OF PAY GRADE     | NA                               | NA                  | NA         |  |  |  |  |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND  |                                       | 14. MILITARY EDUCATION (Course title, number of weeks, and month and           |                  |                                  |                     |            |  |  |  |  |
| RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL  Year completed) NAVAL ACADEMY PREPARATORY SCOL, 10 MOS, MAY03  |                                       |  |                  |                                  |                     |            |  |  |  |  |
|   |                                       |  |                  | 7                                | L \ (C)             |            |  |  |  |  |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 16. DAYS ACCRUFD I FAVE PAID (b)(6)  17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  (b)(6)  (b)(6)   |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 18. REMARKS THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCY FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH, THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. |                                       |  |                  |                                  |                     |            |  |  |  |  |
| X X   | X                                     | X  | X                | •                                | X                   | X          |  |  |  |  |
| X X   | X                                     | X  | •                | X                                |                     |            |  |  |  |  |
| The information contained herein is subject to computer matching v  |                                       |  |                  |                                  | non Federal         | agency for |  |  |  |  |
| verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 19a MAILING ADDRESS AFTER SEPARATION (Include ZIP (b)(6)  | Code)                                 | (b)(6)   | ∏VE (Name and ad | ldress - includ                  | de ZIP Codei        |            |  |  |  |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO (b)(6)  |                                       | DIRECTOR OF VETI   | FRANS AFFAIRS    | · · · · · · · (I                 | b)(6)               |            |  |  |  |  |
|   | 22 OFFICIAL                           | AUTHORIZED TO SI   |                  |                                  |                     |            |  |  |  |  |
| (É)   | b)(6)                                 | AU I NUNIZED O O.  | MIDPERSOR        |                                  | 10 Signature,       |            |  |  |  |  |
|   |                                       |  |                  |                                  |                     |            |  |  |  |  |
| SPECIAL ADDITIONAL IN   | "CODMATION                            | The week he authorize  | ad against only  | ı                                |                     |            |  |  |  |  |
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)  23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY  24. CHARACTER OF SERVICE (Include ungrades) (b)(6)  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| 25. SEPARATION (b)(6)   |                                       | 26. SEPARATION C<br>(b)(6)   | ODE              | 27. REENT                        | RY CODE<br>(b)(6)   |            |  |  |  |  |
| 28. NARRATIVE REASON FOR SEPARATION (b)(6)  |                                       |  |                  |                                  |                     |            |  |  |  |  |
| (b)(6)  | •                                     | •  | •                |                                  |                     | *          |  |  |  |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMA) (b)(6)   | MDD)                                  |  |                  | 30. MEMB                         | FR REQUES<br>(b)(6) | TS COPY 4  |  |  |  |  |